



Superintendent's Proposed Agenda
School Administration Building
September 10, 2013, 5:00 PM

PRE-MEETING ACTIVITIES -- PARTICIPATION VOLUNTARY

1. Invocation by the Superintendent of Schools, Dr. Jim Rollins.
2. Pledge of Allegiance recited, led by Ali Ezell, the Har-Ber High School student body representative.

MEETING CALLED TO ORDER BY BOARD PRESIDENT

AGENDA FOR MEETING APPROVED BY SCHOOL BOARD

MINUTES OF PREVIOUS MEETING APPROVED BY THE SCHOOL BOARD

Regular meeting held on August 13, 2013. (*See exhibit.*)

[Attachments](#)

PATRON COMMENTS

(Time set aside for patrons to briefly address the Board concerning matters relevant to the district. The Board will listen to patrons' remarks, but no official action will be taken in that regard at this meeting.)

PRESENTATION BY SUPERINTENDENT WHO WILL:

- A. Introduce Ali Ezell of Har-Ber High School, the student body representative for that evening's meeting. (*See exhibit.*) [Attachments](#)
- B. Ask Mrs. Cynthia Voss, Principal of Shaw Elementary School, to introduce Avery Downum, a Shaw student, who will speak to the Board about his project highlighting autism awareness. (*See exhibit.*) [Attachments](#)
- C. Introduce Ms. Jo Vanderspikken, Coordinator of Gifted-and-Talented Education, who will recognize teams of Springdale students that competed in the 2013 Odyssey of the Mind World Finals. (*See exhibit.*) [Attachments](#)
- D. Introduce Mrs. Carol Godfrey, Food Service Director, and Mr. Justin Swope, Principal of Lee Elementary School, who will share the good news about a \$2,000.00 grant awarded to Lee by the Mid-West Dairy Council for the school's breakfast program. (*See exhibit.*) [Attachments](#)
- E. Ask Mrs. Michelle Doshier, Principal of Hunt Elementary School, to introduce Mr. Clif Ruddick of her faculty who recently participated in "The Hudson River," a residential teacher institute sponsored by the National Endowment for the Humanities. (*See exhibit.*) [Attachments](#)
- F. Introduce the district's agriculture teachers who will report on the award-winning projects of their FFA students at the recently held Washington County Fair. (*See exhibit.*) [Attachments](#)

- G. Introduce Dr. Marsha Jones, Associate Superintendent, who will give a brief review of the Assistant Principal assignment for Mr. Joe Rollins as the CTE Coordinator (Career/Technical Education), followed by comments by Mr. Rollins about that program. *(See exhibit.)* [Attachments](#)
- H. Introduce Mrs. Kim Garrett, Assistant Superintendent for Teaching & Learning (8--12), who will give a brief review of the Assistant Principal assignment for Ms. Shannon Tisher as the College/Career-Ready Coordinator, followed by comments by Mrs. Tisher about her assignment. *(See exhibit.)* [Attachments](#)
- I. Present a proposed schedule for the School Board's luncheon visits to individual schools during the 2013--2014 school year. *(See exhibit.)* [Attachments](#)
- J. Announce the annual Fall Meeting for Region 1 of the Arkansas School Boards Association that is scheduled for October 21, 2013, at the Ruth Barker Middle School cafeteria (500 Southeast 18th Street) in Bentonville, Arkansas. *(See exhibit.)* [Attachments](#)
- K. Announce the Annual Conference of the Arkansas School Boards Association that is scheduled for December 11--13, 2013, at the Marriott Hotel and Statehouse Convention Center in Little Rock, Arkansas. *(See exhibit.)* [Attachments](#)
- L. Announce the dedication ceremony for the John & Velma Archer Learning Center that will be held on September 26, 2013, from 9:30 to 11:00 a.m. *(See exhibit.)* [Attachments](#)
- M. Announce the dedication ceremony for the new Lakeside Junior High School that will be held on October 18, 2013, from 9:00 to 10:30 a.m.
- N. Recognize the distinguished service to the Springdale School District of Mr. David Van Bebber, who is retiring from the School Board after 14.5 years as a Board member and officer.
- O. Ask Mr. Kelly Hayes, Comptroller, to comment on preparations for holding the annual school election on September 17, 2013. *(See exhibit.)* [Attachments](#)
- P. Miscellaneous informational items. *(See exhibits.)* [Attachments](#)

PRESENTATION BY DEPARTMENT OF INSTRUCTION

- A. Dr. Marsha Jones, Associate Superintendent for Curriculum, Instruction, Accountability, and Education Innovation, will introduce Mrs. Kimberly Glass who will present summary ACSIP documents from each school for required School Board approval. *(See exhibit.)* [Attachments](#)
- B. Mrs. Kim Garrett, Assistant Superintendent for Teaching & Learning (8--12), will give an update on the goal-setting process for **Big, Audacious Goals #4(b) and #4(d)** and will introduce three AP teachers (John Stewart, U.S. History; Vicki Delozier, Student Art Drawing; and Kristen Novotny, Spanish Language) whose students had average scores that were above the global average. *(See exhibits.)* [Attachments](#)
- C. Dr. Kathy Morledge and Ms. Kim Garrett, Assistant Superintendents for Teaching & Learning, will present an overview of the principal-evaluation system known as "Leadership Excellence and Development System" (LEADS) that is currently being piloted. *(See exhibit.)* [Attachments](#)
- D. Mr. Clay Hendrix, Assistant Superintendent for Educational Innovations, Page 2

Technology Systems, STEM/Science, and District Accountability, will present a review of the current accountability system. (*Exhibit will be handed out at the meeting.*)

PRESENTATION BY DEPARTMENT OF PERSONNEL

A. Mr. Jared Cleveland, Deputy Superintendent for Personnel, will:

[Attachments](#)

1. Introduce new administrative team members:
 - * Mrs. Misty Harrison, Assistant Principal of Hellstern Middle School
 - * Mrs. Mendi Hayter, Assistant Principal of Kelly Middle School
 - * Mr. Patrick Scott, Assistant Principal of Tyson Middle School
2. Present an enrollment report for 2013--2014 (both by school and by school district). (*See exhibit.*)
3. Provide a staffing update for the 2013--2014 school year. (*See exhibits.*)

PRESENTATION BY DEPARTMENT OF SUPPORT SERVICES

A. Dr. Gary Compton, Assistant Superintendent for Support Services, will report on the status of various projects going on in the district. (*See exhibit.*)

[Attachments](#)

PRESENTATION BY DEPARTMENT OF BUSINESS AFFAIRS

A. Mr. Kelly Hayes, Comptroller will:

[Attachments](#)

1. Present a funding update on the various building projects under way in the Springdale School District. (*See exhibit.*)
2. Seek Board approval of the budget for the Springdale School District for the 2013--2014 school year. (*See exhibit.*)
3. Seek Board approval of the district's VI-B (Special Education) budget for the 2013--2014 school year. (*See exhibit.*)
4. Seek Board approval of the financial statements for the Springdale School District for the month of August 2013. (*See exhibit.*)

PRESENTATION BY SPRINGDALE EDUCATION ASSOCIATION

ADJOURNMENT