



Superintendent's Proposed Agenda
School Administration Building
March 11, 2014, 5:00 PM

PRE-MEETING ACTIVITIES -- PARTICIPATION VOLUNTARY

1. Members of the Hellstern Middle School thespian troupe will perform for the School Board.
2. Invocation by the Superintendent of Schools, Dr. Jim Rollins.
3. Pledge of Allegiance recited, led by Ankim Lami, the Archer Learning Center student body representative.

MEETING CALLED TO ORDER BY BOARD PRESIDENT

AGENDA FOR MEETING APPROVED BY SCHOOL BOARD

MINUTES OF PREVIOUS MEETING APPROVED BY THE SCHOOL BOARD

Regular meeting held on February 11, 2014. (*See exhibit.*)

[Attachments](#)

PATRON COMMENTS

(Time set aside for patrons to briefly address the Board concerning matters relevant to the district. The Board will listen to patrons' remarks, but no official action will be taken in that regard at this meeting.)

PRESENTATION BY SUPERINTENDENT WHO WILL:

- A. Introduce Ankim Lami of the Archer Learning Center, the student body representative for that evening's meeting. (*See exhibit.*) [Attachments](#)
- B. Introduce Dr. Kathy Morledge, Assistant Superintendent for Teaching and Learning (Pre-K--7), who will recognize Mrs. Christi Snow-Schrauger who was recently named as a recipient of the 2012 Presidential Award for Excellence in Mathematics and Science Teaching. (Mrs. Schrauger was named a state finalist in 2012, when she was a first-grade teacher at Harp Elementary School. Currently she is a math instructional facilitator at Sonora Middle School.) (*See exhibit.*) [Attachments](#)
- C. Ask Dr. Kathy Morledge, Assistant Superintendent, to recognize Springdale's state-level winners in the Arkansas PTA "Reflections" competition. (*See exhibit.*) [Attachments](#)
- D. Dr. Todd Loftin, Principal of Hellstern Middle School, will introduce the HMS thespian troupe and recognize their distinguished achievements in the Thespian Festival held in Conway, Arkansas, in late January 2014. (*See exhibit.*) [Attachments](#)
- E. Introduce Mrs. Susan Buchanan, Principal of Tyson Middle School, who will: [Attachments](#)

- Recognize two students in the EAST program (Environmental and Spatial Technology) at TMS, who placed "Best in State" in the 2014 Verizon Innovative App Challenge: Abby Herrera and Bethany Davis. (*See exhibit.*)
- Recognize Ms. Brittany Berry, instructor of the EAST lab at TMS, who recently received the "Brightest Teacher" award from the *KNWA* television station.

- F. Introduce Dr. Danny Brackett, Principal of Har-Ber High School, who will recognize Har-Ber senior Ryan Thompson who recently achieved finalist status in the National Merit Scholarship Program. Ryan was also nominated for recognition under the United States Presidential Scholars Program. (*See exhibit.*)

[Attachments](#)

- G. Mr. Pete Joenks, Principal of Springdale High School, will:

[Attachments](#)

1. Recognize Kaitlin McKenzie and Keeley Napier, members of the SHS Information Technology (IT) Academy, who were winners of the Award for Aspirations in Computing presented by the Arkansas and Northeast Oklahoma Affiliate of NCWIT. Mr. Joenks will also introduce their instructor, Ms. Josefina Perez of the SHS faculty. (*See exhibit.*)
2. Recognize Camella Trivett and Bryan Lemus, seniors at SHS, who recently were awarded Northwest Arkansas Regional Career and Technical Awards by the Northwest Arkansas Community College.
3. Recognize seniors Yasmin Chavez and Mary Kathryn Whitaker who were honored as 2013--2014 Scholars in the National Hispanic Recognition Program that recognizes excellence in academic achievement by The College Board through the National Merit Program. (*See exhibit.*)
4. Introduce faculty member Remington Myers who will announce that the EAST lab (Environmental and Spatial Technology) at SHS has been named a finalist for the EAST Founder's Award.

- H. Introduce Dr. Michael Shepherd, Principal of Lakeside Junior High School, who will:

[Attachments](#)

1. Recognize the Tech Hogs robotics team from Lakeside that qualified for the South Super Regional Competition held in San Antonio, Texas, at the end of February 2014. (*See exhibit.*)
2. Recognize Mr. Winfield Watson of the Lakeside faculty. Mr. Watson was recently elected to serve on the executive board of the Arkansas Council for the Social Studies.

- I. Introduce Coach Wayne Stehlik, Athletic Director, who will:

[Attachments](#)

1. Recognize the cheerleading squad from Springdale High School that placed third in the nation in their division at the UCA National High School Cheerleading Championship competition held at Walt Disney World in Orlando, Florida, on February 6, 2014. (*See exhibit.*)
 2. Recognize Olivia Madrid, a junior at Springdale High School, who was named the Individual State Champion bowler in the Female Bowlers Division at the Arkansas High School State Bowling Championships held in February 2014. Her coach is Mr. David McGinnis.
 3. Recognize the girls' varsity basketball team from Southwest Junior High School that was undefeated in conference play and was named the 2013--2014 Conference Champion of the Northwest Arkansas Athletic Conference. (*See exhibit.*)
- J. Introduce Dr. Gary Compton, Assistant Superintendent for Support Services, who will recognize transportation supervisor Tim Day for his recent life-saving assistance to a Springdale bus driver.
- K. Introduce Dr. Mary Bridgforth, ESL Coordinator, who will report on a field trip to the Springdale City Administration Building made by parents involved in the district's family literacy program. (*See exhibit.*) [Attachments](#)
- L. Introduce Mrs. Maribel Childress, Principal of Monitor Elementary School, who will report on the Marshallese Academic Achievement Night conducted at her school recently. (*See exhibit.*) [Attachments](#)
- M. Present an update regarding the work of the 2014 Fiscal Session of the Arkansas General Assembly.
- N. Miscellaneous informational items. (*See exhibits.*) [Attachments](#)

PRESENTATION BY DEPARTMENT OF INSTRUCTION

- A. Dr. Marsha Jones, Associate Superintendent, will present an update on the implementation of the Race to the Top grant awarded to the Springdale School District. (*See exhibit.*) [Attachments](#)
- B. Mr. Clay Hendrix, Assistant Superintendent, will report on plans to initiate a School of Innovation (I-School) in the Springdale School District. He will seek Board approval and execution of a resolution officially declaring the Board's support for that new instructional program. (*See exhibit.*) [Attachments](#)
- C. Mrs. Kim Garrett, Assistant Superintendent for Teaching and Learning (8--12), will present updates on:
1. The district's Advanced Placement (AP) program. (*See exhibit.*)
 2. Student preparation for and participation in the National Merit Scholarship Program. (*See exhibit.*)

Mrs. Garrett will be assisted in that presentation by Mrs. Shannon Tisher, Assistant Principal at Springdale High School.

PRESENTATION BY DEPARTMENT OF PERSONNEL

- A. Dr. Jared Cleveland, Deputy Superintendent for Personnel, will:

[Attachments](#)

1. Review the inclement-weather provisions of the district's policy "ICA" titled "Academic School Calendar." (*See exhibit.*)
2. Present a schedule reflecting "snow day conversion" for the 2013--2014 school year. (*See exhibit.*)
3. Present an updated calendar for the 2013--2014 school year. (*See exhibit.*)
4. Seek Board approval of a new policy, "GCIA," titled "Teacher on Special Assignment -- To Assist With In-District Grant (TOSA-G)." (*See exhibit.*)

PRESENTATION BY DEPARTMENT OF SUPPORT SERVICES

- A. Dr. Gary Compton, Assistant Superintendent for Support Services, will report on current activities and upcoming projects of the various departments of Support Services. (*See exhibit.*)

[Attachments](#)

PRESENTATION BY DEPARTMENT OF BUSINESS AFFAIRS

- A. Mr. Kelly Hayes, Comptroller, will:

[Attachments](#)

1. Present a financial update on the various building projects under way in the Springdale School District. (*See exhibit.*)
2. Seek Board approval of petitions for out-of-district student transfers. (*See exhibit.*)
3. Seek Board approval of the audit report prepared by Hudson, Cisne, and Co., LLP, for the year ended June 30, 2013. (*See exhibit.*)
4. Seek Board approval of the financial statements for the Springdale School District for the month of February 2014. (*See exhibit.*)

PRESENTATION BY SPRINGDALE EDUCATION ASSOCIATION

ADJOURNMENT