



Superintendent's Proposed Agenda
School Administration Building
April 15, 2014, 5:00 PM

PRE-MEETING ACTIVITIES -- PARTICIPATION VOLUNTARY

1. Members of the Harp Honor Choir will perform for the enjoyment of the School Board.
2. Invocation by the Superintendent of Schools, Dr. Jim Rollins.
3. Pledge of Allegiance recited, led by Nick Beyer, the Har-Ber High School student body representative.

MEETING CALLED TO ORDER BY BOARD PRESIDENT

AGENDA FOR MEETING APPROVED BY SCHOOL BOARD

MINUTES OF PREVIOUS MEETING APPROVED BY THE SCHOOL BOARD

Regular meeting held on March 11, 2014. (*See exhibit.*)

[Attachments](#)

PATRON COMMENTS

(Time set aside for patrons to briefly address the Board concerning matters relevant to the district. The Board will listen to patrons' remarks, but no official action will be taken in that regard at this meeting.)

PRESENTATION BY SUPERINTENDENT WHO WILL:

- A. Introduce Nick Beyer of Har-Ber High School, the student body representative for that evening's meeting. (*See exhibit.*)
- B. Introduce Dr. Regina Stewman, Principal of Sonora Elementary School, and Mr. Josh Worthy, EAST teacher at Sonora, who will announce the outstanding achievement of Sonora Elementary School in being the first elementary school to win the prestigious Founder's Award presented at the recent convention of EAST (Environmental and Spatial Technology) -- recognizing Sonora's program as the number one EAST program in the nation. Also to be recognized are other distinguished EAST programs in the Springdale School District. (*See exhibit.*)
- C. Mr. Wayne Stehlik, Athletic Director, will recognize the Bulldogs boys' basketball team from Springdale High School that was a co-champion of the Northwest Arkansas conference and was the runner-up team for the 7A state championship.
- D. Introduce Mrs. Kim Garrett, Assistant Superintendent, who will announce the names of students from Springdale High School and Har-Ber High School who were named NWACC Rising Scholars by the Northwest Arkansas Community College. (*See exhibit.*)

[Attachments](#)

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- E. Ask Dr. Marsha Jones, Associate Superintendent, to introduce Ms. Abby Richardson, art instructor at Turnbow Elementary School, who will announce the district's winners in the 2014 Northwest Regional Art Competition. (*See exhibit.*) [Attachments](#)
- F. Introduce Mr. Don Hoover, Principal of George Junior High School, who will recognize band director Mike Echols and announce the prestigious invitation received by the GJHS band to perform at the annual convention of the Midwest Band Directors' Association scheduled for December 2014. [Attachments](#)
- G. Introduce Mrs. Susan Buchanan, Principal of Tyson Middle School, who will report on her school's fundraising effort and resulting \$1,000 donation to the Northwest Arkansas Food Bank to help fight hunger in our community. She will formally present a check in that amount to representatives of the food bank. (*Attending will be Mr. Robert Gearhart, Special Events and Marketing Coordinator, and Ms. Carrie Harlow, Office Manager.*) (*See exhibits.*) [Attachments](#)
- H. Introduce Mrs. Maribel Childress, Principal of Monitor Elementary School, who will report on the Marshallese Academic Achievement Night conducted at her school recently. (*See exhibit.*) [Attachments](#)
- I. Introduce Mr. Kelly Hayes, Comptroller, who will report on specific acts passed by the Arkansas General Assembly during its 2014 Fiscal Session. (*See exhibits.*) [Attachments](#)
- J. Request that Dr. Gary Compton, Assistant Superintendent, and Mr. Brad Chilcote, district architect, provide an update on the state-partnership program and explain how it will assist the district in making improvements to school facilities. (*See exhibit.*) [Attachments](#)
- K. Report on the "Education Day" activities conducted by the Springdale School District on April 10, 2014, for members of the current class of Leadership Springdale (a program of the Chamber of Commerce). [Attachments](#)
- L. Invite members of the Board to comment on the School Board--administrator work session conducted on the afternoon of April 15, 2014. (*See exhibit.*) [Attachments](#)
- M. Invite members of the School Board to comment on their participation in the National School Boards Association annual conference held in New Orleans, Louisiana, on April 5-7, 2014.
- N. Miscellaneous informational items. (*See exhibits.*) [Attachments](#)

PRESENTATION BY DEPARTMENT OF INSTRUCTION

- A. Dr. Marsha Jones, Associate Superintendent, will present an update regarding the implementation of the ***Race to the Top*** grant from the United States Department of Education. [Attachments](#)
1. Financial update. (*See exhibit.*)
 2. Program update. (*See exhibit.*)

- B. Mrs. Kim Garrett, Assistant Superintendent, will report on the planned participation of Springdale educators in the following "Professional Learning Community" training events (to be funded under the ***Race to the Top*** grant:

[Attachments](#)

1. The Hybrid PLC Institute scheduled for June 17-19, 2014. (*See exhibit.*)
2. The Summer 2015 Full PLC Institute in Northwest Arkansas (supported by the Northwest Arkansas Education Service Center). (*See exhibit.*)

- C. Mr. Clay Hendrix, Assistant Superintendent, will:

[Attachments](#)

1. Report on the planning process regarding the establishment of the new School of Innovation ("I-School").
2. Present a testing update (ITBS, Benchmark and PARCC field test) with the assistance of Mr. Bobby Cole, Testing Coordinator. (*See exhibit.*)

PRESENTATION BY DEPARTMENT OF PERSONNEL

- A. Dr. Jared Cleveland, Deputy Superintendent for Personnel, will:

[Attachments](#)

1. Present for Board action a recommended calendar for the 2014--2015 academic school year. (*See exhibit.*)
2. Present for Board approval a list of current employees who are recommended for contract renewal for the 2014--2015 school year, and ask the Board to grant permission for the Superintendent to hire additional personnel as needed for the 2014--2015 term. (*See exhibit.*)

PRESENTATION BY DEPARTMENT OF BUSINESS AFFAIRS

- A. Mr. Kelly Hayes, Comptroller, will:

[Attachments](#)

1. Present a financial update on the various building projects under way in the Springdale School District. (*See exhibit.*)
2. Seek Board approval of petition for an out-of-district student transfer. (*See exhibit.*)
3. Seek Board approval of the financial statements for the Springdale School District for the month of March 2014. (*See exhibit.*)

PRESENTATION BY SPRINGDALE EDUCATION ASSOCIATION

ADJOURNMENT